



## Contra Costa Clean Water Program C.3 Annual Training

Wednesday, May 31<sup>st</sup>, 2023 | 9:00AM-12:00PM | Zoom

### Please Register for this Zoom Meeting:

[https://us06web.zoom.us/webinar/register/WN\\_bG-GhJxpRFmrSL8aji9ggQ#/registration](https://us06web.zoom.us/webinar/register/WN_bG-GhJxpRFmrSL8aji9ggQ#/registration)

This workshop is free. Registration is required to attend. After registering, you will receive a confirmation email with information to join the meeting. If you require accommodation to participate in this meeting, please contact Erin Lennon by phone at 925-313-2159, or by email at [erin.lennon@pw.cccounty.us](mailto:erin.lennon@pw.cccounty.us).

### About This Workshop:

Every year, the Contra Costa Clean Water Program (CCCWP) offers a free workshop for land development professionals to better understand the [Municipal Regional Stormwater NPDES Permit \(ca.gov\)](https://www.ca.gov/) (MRP) New Development and Redevelopment requirements (Provision C.3). This workshop reviews key changes to Provision C.3 in the latest MRP (a.k.a. "MRP 3.0"), updates to the CCCWP Stormwater C.3 Guidebook, Green Infrastructure design considerations, and provides an opportunity to discuss implementation considerations and case studies.

## AGENDA

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- 9:00 – 9:10 Greeting**  
*Erin Lennon, Contra Costa Clean Water Program*
- 9:10 – 9:30 Background of Provision C.3 and Design Basics**  
*Haley & Aldrich*
- 9:30 – 10:00 Changes to Provision C.3 and the Stormwater C.3 Guidebook**  
*Haley & Aldrich*
- 10:00 – 10:30 Green Infrastructure Design Considerations**  
*Lotus Water*
- 10:30 – 10:40 Break**
- 10:40 – 11:50 Panel/Audience Discussion**
- Stormwater Control Plan (SWCP) Submittals  
*Frank Kennedy, Kennedy and Associates*
  - C.3 in the Public Right of Way (ROW)  
*Phil Hoffmeister, City of Antioch*
  - Operation & Maintenance (O&M) Considerations  
*John Steere, Contra Costa County Public Works*  
*Carlton Thompson, City of Concord*
- 11:50 – 12:00 Summary and Wrap-Up**  
*Haley & Aldrich*
- 12:00 Adjourn**